ISICSB FirstNet Broadband Committee Meeting
Tuesday, July 14, 2020
9:00 AM – 10:00 AM

***** Please note: This meeting will be held by conference line only *****

Conference Call Number:
(866) 685-1580
Conference Code: 8617016175
Follow instructions to MUTE your line

Michele Bischof, Chair
Jason Hoffman, Vice-Chair
Chris Maiers, SWIC
Curtis "Wally" Walser, Deputy SWIC

Michele Bischof
City of Des Moines Fire Dept.

Eric Dau
Clinton County Communications

Blake DeRouchey
Iowa Homeland Security & Emergency Management

Andy Flagge
Wright County

Dennis Hart
Department of Management

Jason Hill
City of West Des Moines

Jason Hoffman
Carroll County 911 Coordinator

Chris Maiers
SWIC - ISICSB

Gerard Meyers
Department of Public Safety

William McLain, Master Sergeant
Iowa National Guard/Dept. of Public Defense

Curtis "Wally" Walser
City of Cedar Rapids Fire Dept.

Jim Wittenwyler
Iowa Department of Public Safety

Bob Younie
Department of Transportation

Vacant
Governor's Office

RIC Leaders
Rob Dehnert, RIC 1 Chair
Jason Hoffman, RIC 1 Vice-Chair
Brian Blodgett, RIC 2 Chair
Joel Rohne, RIC 2 Vice-Chair
Corey Trucke, RIC 3 Chair
Shawn Olson, RIC 3 Vice-Chair
Larry Hurst, RIC 4 Chair
Mike Jensen, RIC 4 Vice-Chair
Larry Smith, RIC 5 Chair
Vacant, RIC 5 Vice-Chair
Vacant, RIC 6 Chair
Steph Coffey, RIC 6 Vice-Chair

FIRSTNET MEETING AGENDA

1. **Call to Order/Conference Line** (Chair Bischof)

2. **Introductions/Sign-In**

3. **Welcome Remarks** (Chair Bischof)

4. **Review Action Items from Previous Meeting** (Chair Bischof)

    a. Update on "Who's on FirstNet" database (Brian Blodgett, Joel Rohne)
    b. FirstNet Call Center update (David Barnett)
    c. 911 FirstNet host remote update (Blake DeRouchey)
    d. Debrief from meeting with Andy Sackreiter (Chair Bischof)

5. **FirstNet Update** (Kyle Richardson)

    a. Update Region 7

6. **FirstNet/AT&T Rep** (David Barnett)

7. **SWIC's Report** (SWIC Maiers)

    a. LTE Deployable Policy

8. **Questions/Comments**

    a. Future Topics

9. **Action Items** (Chair Bischof)

10. **Next Meeting –** Tuesday, August 11, 2020 @ 9:00 AM

11. **Adjournment**